



**VENTURA COUNTY
SUPPLEMENTAL RETIREMENT PLAN COMMITTEE**

Point Mugu Conference Room, 4th floor
Hall of Administration, County Government Center
800 S. Victoria Ave, Ventura CA 93009

September 19, 2023
1:30 p.m.

- 1. Public Comments**
- 2. Committee Member Comments**
- 3. Minutes of August 8, 2023**
- 4. Review of the June 30, 2023, Actuarial Valuation**
- 5. Investment Policy Statement Update**
- 6. Continued Consideration of IRS Ruling Request**

*If any accommodations are needed, please contact the Safe Harbor program at **805-654-2921** or by email at: Safe.Harbor@ventura.org.
Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting.*